To: Donna N Myers [dnmyers@usgs.gov]

Cc: CN=David Jewett/OU=ADA/O=USEPA/C=US@EPA;dnmyers@gsvaresh01.er.usgs.gov[];

nmyers@gsvaresh01.er.usgs.gov[]

Bcc: []

From: CN=Avn Schmit/OU=R8/O=USEPA/C=US

Sent: Tue 7/31/2012 10:55:59 PM

Subject: Re: Forthcoming USGS Sampling and Analysis Plan for Courtesy Review- Mailing address

confirmation requested

Donna, you do indeed have the correct mailing address for me- thanks for the heads up and we will be on the lookout for the final draft. We appreciate this last opportunity to look at it.

Ayn E. Schmit Water Policy Advisor

(PH) 303-312-6220 (FAX) 303-312-7150 EPA Region 8 1595 Wynkoop Street Denver, Colorado 80202-1129 schmit.ayn@epa.gov

From: Donna N Myers <dnmyers@usgs.gov>

To: Ayn Schmit/R8/USEPA/US@EPA, David Jewett/ADA/USEPA/US@EPA

Cc: dnmyers@gsvaresh01.er.usgs.gov

Date: 07/31/2012 04:40 PM

Subject: Forthcoming USGS Sampling and Analysis Plan for Courtesy Review- Mailing address

confirmation requested

Dear Ayn and David

I am sending you this email to alert you to the forthcoming delivery of a semi-final version of the USGS Sampling and Analysis Plan for a final courtesy review by you. A paper copy of the semi-final plan will be sent to you within the next day or two in fedex for overnight delivery. This version is being provided to you as a courtesy review prior to the report being submitted for USGS approval.

I will send you a confirmatory email to indicate that the document has been sent and when to expect it. The report is not attached to this email, rather, with this email, I am checking to make sure I have your correct mailing address. I know that in the past I have distributed these copies in email, but this time, I will be distributing a paper copy. Along with the paper copy, I will send the summary of the recent set of comments and responses from USGS that indicate changes made to the report based on your comments.

I plan to ask that you provide any written comments back to me and David Mott in email within three business days of receiving the report. Specific instructions will accompany the report package.

Again, please provide me with the mailing address where you can receive the report.

Thank you in advance for your help and patience in these efforts.

Ayn Schmit Water and Energy Policy Advisor Pavillion Team Leader USEPA Region 8 1595 Wynkoop St. MC 8EPR-IO, Denver, CO 80202-1129

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